

AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 16 2002

Returned to applicant for correction OCT 01 2002

Corrected application filed OCT 16 2002

Map filed OCT 16 2002

The applicant **BLANCA BUONOMO** hereby makeS application for permission to change the **POINT OF DIVERSION, PLACE OF USE AND MANNER OF USE OF A PORTION** of water heretofore appropriated under **PERMIT 12476, CERT. 3704**

1. The source of water is **underground source**
2. The amount of water to be changed **one acre foot**
3. The water to be used for **Quasi-Municipal purposes**
4. The water heretofore permitted for **irrigation and domestic**
5. The water is to be diverted at the following point **within the Northwest Quarter (NW¼) of the Southeast Quarter (SE¼) of Section 24, T22S, R61E, MDM** or at a point from which the **Center One-Quarter (C¼) Corner** of said Section 24, T22S, R61E, MDM bears North 43°29'00" West a distance of 1407.0 Feet.
6. The existing permitted point of diversion is located within the **Southwest Quarter (SW¼) of the Northeast Quarter (NE¼) of Section 19, T20S, R62E, MDM**, or at a point from which the **North One-Quarter (N¼) Corner** of said Section 19, T20S, R62E, MDM, bears North 02°21' West a distance of 2045.0 Feet.
7. Proposed place of use **Lot 2 of Parcel Maps, File 16, Page 100, Portion of the South Half (S½) of the Southeast Quarter (SE¼) of the Northwest Quarter (NW¼) of the Southeast Quarter (SE¼) of Section 24, T22S, R61E, MDM. APN 177-24-709-002**
8. Existing place of use **Northwest Quarter (NW¼) of the Southwest Quarter (SW¼) of the Southwest Quarter (SW¼) of the Northeast Quarter (NE¼) of Section 19, T20S, R62E, MDM. 0.166 Acre to be removed fr irrigation. (15 Acre Feet for 2.5 Acres = 6 Acre Feet per Acre. One Acre Foot being changed per this appliation. 1 Acre/ 6 = 0.166 Acre.)**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **Drill 8 inch steel cased Well, Install 3 Hp Submersible Pump, Storage Tank and Apprutenances.**
12. Estimated cost of works **\$15000**
13. Estimated time required to construct works **One Year**
14. Estimated time required to complete the application of water to beneficial use **5 Years**.

15. Remarks: **Water to serve a future residence and landscaping.**

By **Robert Fulstone Agent**
s/Robert Fulstone
Agent: Fulstone Entp.
940 S MLK Blvd.
Las Vegas, NV 89106

Compared cmf/ cac lb/sam

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 12476, Certificate 3704 is issued subject to the terms and conditions imposed in said Permit 12476, Certificate 3704 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 69163 is granted to provide water service to one lot described by Clark County Assessor's parcel number (APN) 177-24-709-002.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.002 cubic feet per second, but not to exceed 1.0 acre-foot annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 3, 2004

Proof of completion of work shall be filed on or before:

May 3, 2004

Water must be placed to beneficial use on or before:

April 3, 2008

Proof of the application of water to beneficial use shall be filed on or before:

May 3, 2008

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 3rd day of April, A.D. 2003

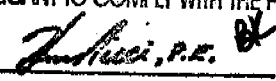

State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

CANCELED OCT 27 2005 BECAUSE OF FAILURE
OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

STATE ENGINEER